

Successful Depression Treatment is Based on Seven Root Causes and Specific Cornerstones of Well-Being

Juhani Heiska*

Licentiate in Psychology, Psychologist, Psychotherapist, South Savo Science Society, Savon-linna, Finland.

*Correspondence:

Juhani Heiska, Licentiate in Psychology, psychologist, psychotherapist, South Savo Science Society, Savon-linna, Finland.

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ABSTRACT

This presentation, theoretical review, describes the adaptability of the 7x4-field - first introduced in 1984 for preventive mental health work -- for the treatment of depression. This is also bridging, because the many theories of different scientific schools are suitable to this field. The first group of categories in this 7x4-field are the following influential matters: 1) Loneliness, 2) Models, 3) Stresses / challenges 4) Punishments / disappointments, 5) Losses, 6) Avoidances / copings and 7) Changes in life situation. The second group of categories are the following cornerstones of mental health: A) Human relations, B) Bodily functions and physical activity, C) Rational action and D) Irrational action / view of life. The above categories can be cross tabulated to form 28 cells, or they can be used as separate groups. At the outset it is expounded how the formation of depression theory by A. Beck has congruence with the concept of the 7x4-field. Subsequently a more detailed presentation shows how the essential nature of depression can be elucidated with the help of the field in question. The following headings are included: Dealing with the essence of depression, Depression and self-destructiveness, Threshold to seeking help and remaining in treatment in the treatment of depression, The contents of depression therapy and Monitoring depression. Many kinds of scientific analyses of results are incorporated including some information from therapy sessions not within the purview of the 7x4-field. All this brings out the fact that 7x4-field is widely suited for the schema of depression problematics.

Keywords

Depression, Analyzing of agony, Taxonomy, 7x4-field.

Abbreviations

UM-CIDI Short Form = Composite International Diagnostic Interview, LKDA = the short (lyhyt) mapping (kartoittava) depression scale (asteikko), CES-D scale = Center for Epidemiologic Studies Depression Scale, RULS = RU Loneliness Scale, SOB = Sense of Belonging Inventory, PSS = Perceived Stress Scale, LTE = List of Threatening Experiences, CISS = Coping Inventory of SS, GAF = Global Assessment of Functioning.

Introduction

The premises of treating depression are classified under several headings, discovered through scientific research and the practice of therapy and prevention. We can divide them at first as follows:

Starting Point Focused on Human Relations

For example, the heading "Imbalance in roles and similar subsystems" refers to experiences of being a patient and a nurse, or even to social classes. The starting point focused on human relations is also a "Gap between self-image and received ego-ideal", which manifests itself when we examine the connection between envy and depression.

Starting Point Focused on Bodily Functions, Physical Activity and Exercise

"Malfunction in biological regulatory systems" is a suitable heading for a starting points where the main focus is, for example, medical treatment. "Manifestation of unmet life-needs", which can be encountered, for example, in depression related to childbirth and breastfeeding, also refers to the biological starting point.

Starting Point Focused on the Immediate Practicalities of Life, Learning, and Contemplation

"Learned helplessness" refers to pedagogy, and it is the starting point in many depression studies. "Adverse organization / distinction of relations of significance" or "appearance of certain depression charts and their connections" are the basis of many studies in psychotherapy, and they are also the basis of reception work. Furthermore, "Depression as a social phenomenon, relating to economics and sociology" is a broad area of inquiry in which depression is considered an unavoidable reaction to poor circumstances.

Starting Point Focused on Worldview and Emotions

"Lack of enthusiasm for life and/or diminished faith in life" is a traditional basis for handling depression. "Despondency and feelings of inadequacy that are unrelated to lack of will" is a more recent avenue of investigation. "Self-directed hate" is a significant starting point in investigations into depression and aggression. "The severity of the parent in each ego targeted at the weakness of the child in each ego" is a significant convention in investigations of problems of worldview and personality. Approaches centered on worldview consider depression to also be a "negative state of being in life's debts, missed shots, collapses, failures, breaches of rules as well as times of adhering to the rules".

Specifications and Causal Relations

Given the above, what is enthusiasm for life, faith in life, or the adverse organization of relations of significance? Which school of thought in depression research is to be supported? What moves the hand that, for some reason, pulls the duvet up in the morning: disease, depression, brain processes, or personality? When is depression an illness? These are examples of difficult questions that need to tackle when we seek consensus among different approaches and try to draw a holistic view of depression. These activities can be aided by the 7x4 field.

The subject was initially introduced in the Finnish journal "Psykologia" in the 1980's [1]. The field in question is a method or a tool, which is used to define and illustrate the causes of Mental distress (as, when a house burns down and a loved one dies), psychological disorder (for example, when suffering from depression), and negatively deviant behavior (for example, when going on a drunken rampage) more broadly. It enables a broader view of processes of distress than is achieved by certain still shots.

Method

The seven categories in this field are: 1) negative and positive loneliness, 2) negative and positive models, 3) stresses and challenges, 4) punishments/disappointments, 5) losses, 6) avoidances / copings, and 7) changes in life situations. These reasons *increase or decrease* depression, which is manifested in four areas (cornerstones of mental health): A) human relations B) bodily functions, physical activity and exercise, C) rational activity and D) irrational activity. This creates the 7x4 field that also helps to structure the causes of depression, and *this method is also used*

in this report. The elements in the method are logical entities. They are verified too by factor analysis, and their classifier reliability has received high readings in different practical situations [2,3]. Its theoretical basis and development form their own body of ideas. It has been discussed in cognitive psychotherapy conferences in Corfu [3] and Prague [4], the Cornerstones of Mental Health congress in Lahti [5], a psychology congress in Turku [6], in three events for health nurses, most recently in Tampere in 2011 [7], as well as in a congress on sustainable development and culture and pedagogy in Savonlinna in 2012 [8]. There are also plenty of examples of practical applications [6,9-11]. An extensive 7x4 research file on the central issues is available, for example in the publication "Johdatus ihmiseen 7x4-kentän avulla" (Introduction to humans using the 7x4 field). These files contain hundreds of research results on the causes of mental distress, mental disturbances and abnormal behaviour, classified into groups according to the 7x4 field.

And yet: At least in 2022, a study was published [12] "From the laboratory to daily life: Preliminary evidence that self-distancing training buffers vulnerable individuals against daily rumination and depression over time". Psychology of Consciousness: Theory, Research, and Practice. There is a new concept called self-distance, which is placed in the main categories of reasons towards avoidance.

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Results

In attempting to try to understand the essence of depression, depression and self-destructiveness, the threshold for seeking treatment for depression and staying in treatment, and the contents of depression therapy and the individual monitoring of depression, it is essential that we form different heading lists. The accompanying chapters contain examples of their definitions with the help of the 7x4 field. They also describe other results that can be achieved through this method. Stars in parenthesis (*) always refer to parts and definitions of the 7x4 field.

Dealing with the Essence of Depression

An important thesis, the depression process can begin already from childhood experiences, claims Aaron Beck. He defined depression through the following key points [13]: Loneliness in the form of absent parents, for example, surely has an effect. Disappointments as well as other punitive experiences in human relations are part of the depression process. There is much empirical evidence about the effects of experiencing guilt in depression. Losses in human relations are almost self-evident events that cause depression. These are represented in the squares marked with stars in the attached 7x4 field (Table 1):

Beck's classification can be developed more broadly with the 7x4 field. Beck himself extended the bases of depression toward stresses. For instance, light therapy in treating depression is also

related to bodily functions, their stresses and changes, or the improvement of a poor economic situation is related to rational stress. In addition, models related to human relationships have provided the following confirmation of the thesis that “partner anxiety is somehow contagious in a similar way to exposure to the bacillus”: Male-female couples (N= 1708, Finns aged 18-75) were followed. Episodes of major depression that occurred over a 12-month period were examined. The University of Michigan Composite International Diagnostic Interview (UM-CIDI Short Form) was used. The following was then observed, among other things: Regardless of other risk factors, spouses had a statistically significant risk of receiving a depression diagnosis [14].

Table 1: Cornerstones of Mental Health.

Effectors:	A Human relations	B Bodily functions	C Rational functions	D View of Life
1) Lonelinesses	*			
2) Models				
3) Stresses				
4) Punishments, etc	*			*
5) Losses	*			
6) Avoidances				
7) Changes				

In addition: Many artists have illustrated experiential aspects of life that can be found in the 7x4 field, which are also causes. For example, a depressed young person sighing in Finnish "juokse sinä humma, kun tuo taivas on niin tumma" ("Run on, my horse, the sky is getting dark") in this well-known Finnish song expresses a sense of negative loneliness related to restlessness (*) or the description of a serious conflict of emotions, "On lainaa ilon sekunnitkin" (Even seconds of joy are just on loan), presented in a well-known musical speaks about irrational stress (* problems of self-value) The poet Kahil Gibran in his poem "Seven times have I despised my soul" addresses the factors in his own way in the 7x4 field. Furthermore: Works of many visual artists can be understood to be examples of squares on the 7x4 field [15]. For instance, the works of the famous Finnish painter Albert Edelfelt and famous Swedish painter Carl Larsson contain examples of each square. Therefore, we can establish a link to art therapy used in the treatment of depression.

The stages of the depression process are connected to learning from examples (*human relations models) or other models for action (* worldview models) and through stress situations (*) can be placed in the 7x4 field in the following way:

For instance, early negative experiences in school create a negative model (*), "I am no good". This bleak basic belief will then surface and gain strength through difficulties in finding employment. In this way, automatic thoughts are formed in stressful situations in working life, eventually, symptoms manifest in the four cornerstone areas (* the four areas in question). The catalogue of symptoms in the picture is a summary of many studies on symptoms.

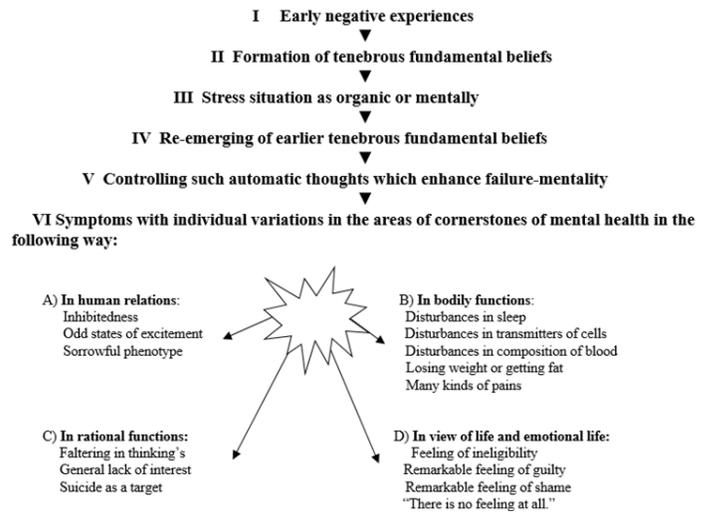


Figure 1: The stages of the depression process.

A follow-up study of female twins conducted in the state of Virginia also tells us about the stages. In it, the process of depression was organized under conclusions reached through correlation multipliers into tables [16] using an 18-square field. Its 13 frames can be included in the following squares of the 7x4 field relatively well (Table 2):

Table 2: Cornerstones of Mental Health.

Effectors:	A Human relations	B Bodily functions	C Rational functions	D View of Life
1) Lonelinesses	*		*	
2) Models	*		*	*
3) Stresses	*	*	*	*
4) Punishments etc.	*			
5) Losses	*			
6) Avoidances				
7) Changes	*		*	

The last five are neuroticism, low self-esteem, proneness to anxiety, disturbing behaviour, and the abuse of controlled substances.

Here we find the area of observation of the causal factors behind depression, **other disturbances or illnesses**, which will of course have their own fields of causes. For example, the development of low self-esteem can be identified under relevant stages in the 7x4 field. Or alternatively: Under possibilities of avoidance, the grid has no stars, but the abuse of controlled substances is known to be an illness and/or avoidance reaction (*). A group of Finnish researchers confirms this [17] through material from 14–16-year-olds, which supports the claim that the use of alcohol increases depression, but that depression does not increase the use of alcohol. For instance, diabetes as a loss of bodily functions (*) is closely connected to depression [18].

When we ask **whether or not depression is generally an illness**, a subdivision of bipolar mental illness, an inevitable stage in recovery

from psychosis, deep exhaustion, laziness, a part of the opposite of happiness, a part of the vicious circle of anxiety and depression, or, for example, a significant post-childbirth condition, the 7x4 field allows us to define the essence of depression in the following manner: A) K. Fulford's view is important both socially (*) and sociologically: When is grief following the loss of a loved one defined as an illness [19]. B) The somatic (*) view is important in the clinical definition of depression as an illness and also, for instance, in examining the interaction between smoking and depression. C) Health care funding (*) and single-visit billing greatly depend on the clinical definition of depression. D) In ethical conclusions (*) related to depression [20], we encounter the following research result: When test subjects themselves and external observers both assess social competency, those experiencing depression and those living in that realm of perception self-asses, on average, more accurately than non-depressives [20]. Thus, we have to face worldview-related and irrational stress (*). It is difficult to work with an accurate ethical sense of reality, which turns out to be bad or poor.

Self-healing (*), placebo treatments (*), and the side effects of treatments (*) are also part of the processing of the essence of depression. For example already in the 1980s, research on depression produced the following results: antidepressants always have some stressful side effects (* negative impact on blood consistency, general fitness etc.), and studies even showed equally good treatment results with the use of side effects producing placebos as with actual antidepressants [7]. However, it should be mentioned at this point that the side effects of the latest antidepressants have been reduced to the point where significant relief has been achieved within an average of 72 hours [21].

In addition to all the above, the essence of depression also includes **an evolutionary point of view** (changes) (*): depression as a phenomenon with which materials inadequate for development are filtered out. For example, the following experiments have been conducted in laboratories with rats: Rats are given a certain tone before a pleasant experience, i.e. a proper portion of food. Then, before a negative experience, i.e. going without food or being exposed to a disturbing noise, the rats hear a different tone. When hungry rats are then given a tone in the middle of those tone signals, some react in the direction of the positive experience (continue to press the lever), while others react in the direction of the negative experience (stop trying). This is very similar to human depression behavior, where the essential thing is the following: The patient is tired and uses his / hers last strength to make his own situation worse.

Depression and Self-destructiveness

According to different estimates, 30-40% of self-destructive people are not depressed, and in treatment practices, suicide is often discovered when depression has partly receded. Suicidal thoughts can emerge during treatment, and defining suicide is tricky as a person can take their life in order to save someone else or have an accident that appears to be a suicide. Furthermore, suicide attacks

are often the result of brainwashing, and therefore not actual suicides. Also, the claim that euthanasia is not suicide is denied by many. In this sense, the definitions should include the following thought structures [22] : 1) I wish to atone or sacrifice according to a certain worldview. 2) I wish to seek revenge or punishment even beyond the grave. 3) I wish to rejoin my lost beloved. 4) I wish to escape/sleep because I have no more strength. 5) I wish to be born again, begin a new life, or something related. These can be placed in the following squares (Table 3):

Table 3: Cornerstones of Mental Health.

Effectors:	A Human relations	B Bodily functions	C Rational functions	D View of Life
1) Lonelinesses				
2) Models				1*
3) Stresses				
4) Punishments etc.				2*
5) Losses				3*
6) Avoidances				4*
7) Changes				5*

The equivalents in the 7x4 field's verification list are thus 1) Models for handling feelings of guilt, 2) Situations of unforgiveness, 3) Loss of identity, 4) Opportunities to avoid thinking about life's so-called big questions and 5) Emergence of new ideologies in the life field. These thought structures naturally include individual specifications. For example, regarding worldview-related avoidances, we can make the following clarification: The sufferer emphasizes to those close to them their life-affirming faith in God but fundamentally thinks the following: "I am a terrible burden that I ought to remove by killing myself, which is a way to receive God's grace".

It is also significant that, for example, according to one official diagnostic manual (ICD-11), people with depression also commonly have problems with their outlook on life, which resemble the five points presented.

What follows are phrases from those who went through their suicide, spoken in significant situations and gathered from recollections of those close to them [23]. The phrases give an even more accurate picture of the organization of the thought structures of self-destructive people:

- 1) Loneliness (*) related to the following: "Father, take me away". "I am a rock in the open sea". "I have no place in the business world, or in the city". "Because I feel that even God is not helping".
- 2) Distorted models of thought (*) are the following: "If the sauna (the steam bath that is a culturally and spiritually significant place for Finns), booze and women do not help, then the disease is fatal". "I have my own solutions" (in seeking treatment). "Until I do not see you again" (phrase repeated while leaving the rehabilitation clinic). "What if something happens to me" (after receiving prescriptions and assurances that there is nothing bad happening in the body).

"I will no longer be torn apart in operations, I wish to die as a whole". He used obscure allusions, to which no clarifications or explanations were received.

- 3) Exclamations belonging to states of excessive stress (*) are "I can't take it anymore" and "I don't want to live, as I have so many faults".
- 4) Experiences of punishment/disappointment (*) involve the following: "I am so ugly and skinny" (viewing oneself in front of the mirror). "Shut your mouth. I will shoot".
- 5) The following relates to loss (*): "Now the ridge of our home's roof has cracked". "I had the strength to live for mom's sake". "Dad, why did you leave me!"
- 6) Defensiveness (* main class avoidances) is reflected in the following: "I have completed my tasks in this world". "I will not attend that court". "You can take from there" (referring to a bank statement). "It won't be needed much longer" (about a book purchased hymns).
- 7) Related to change (*) "I want to be with Dad" and "take good care of S".

Also, this chart of the vicious circles of self-destruction [24] contains parts of the 7x4 field. They are indicated in capital letters in the following figure:

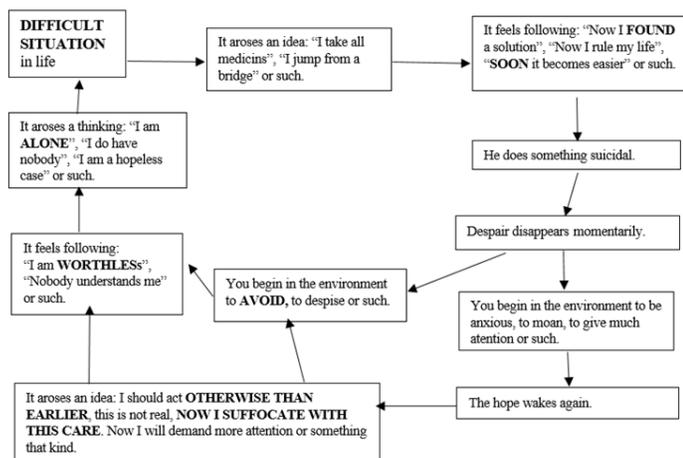


Figure 2: The chart of the vicious circles of self-destruction.

This vicious circle process begins at the point of a difficult situation (*), continues to the point "despair disappears momentarily", and then continues along three different paths.

Threshold for Seeking Help and Remaining in Treatment in the Treatment of Depression

B. Brenner, for one, has described the following conformity in depression processes: Of depressed people, a clear minority seeks professional help for their depression, but they do seek it for other problems [25]. These avoidance functions (* mistakes, side effects or other factors in treatment that enable an avoidance reaction) can be clarified with the following examples from suicide cases [26]:

Human relations (*) related:

-- In his last year, he visited the health center only once -- and then only during the Sunday reception hours with his partner. Only insomnia and tiredness issues were revealed. They did have serious problems with sex.

-- He cried out for help only among friends -- and the cries were masked. He told the General Practitioner only about his urination problems and shoulder and neck muscle pains. There were two visits to the school/university nurse, but without any problems related to depression.

Bodily functions, physical activity and exercise (*) related:

-- He had annual treatments for prostate problems that he did not reveal even to his wife.

Rational activity (*) related:

-- He had not visited any health care facilities in ten years. While drunk, he nonetheless often barged into his siblings' homes, asking for help when in a rage, and was naturally turned away.

-- There were 14 visits to the social welfare office during his final year and only due to financial matters.

-- He complained to his mother about a migraine, but no note of a migraine exists in the treatment centre records.

Worldview activities (*) related:

-- He visited a spiritual healer, unsuccessfully, to receive help for his headaches, which had been treated at the neurology clinic two months earlier.

-- He got in touch with a former classmate, a priest, who realized too late that these were calls for help.

When planning actions regarding seeking treatment for depressed people and remaining in treatment, the examples above and their organisation are central.

In addition, there is the organisation into the cornerstones of mental health. For example, the monitoring of medical treatment related to bodily functions (*) tells us that unmedicated depressed people (N= 484) and medicated depressed people suffering from medium depression (N= 3671) have states of health that allowed the following conclusion: That depression is not recognised in basic health care does not lead to serious negative consequences [27,28].

Furthermore, the organization of seeking out treatment should take into account psychoanalytic research results on transference [29], which reveal the following irrationality (*): the care relationship starts to develop even before meeting the person treating the depression. All in all, several aspects need to be considered in the organization of seeking treatment and remaining in it, and the 7x4 field is also necessary.

The Contents of Depression Therapy

Already the Old Testament (Job 16: 2-5) tells us of the exclamations of a depressed Job, which corresponds to depression therapy's seven important starting positions in the following manner:

- 1) I have heard these words before! (the alone-together phenomenon) (*).
- 2) Well, that's some consolation! You just add to my pain! (wrong model of approach) (*).
- 3) Are you done or are you still talking nonsense! (the stress of beginning) (*).
- 4) Why do you always disagree with me! (experiences of disappointment in treatment or treatments) (*).
- 5) I could speak just like that too! (bad examination of losses) (*).
- 6) If you were in my position, just how wisely I would speak to you! With my condolences, I would commiserate to your accident. (bad examination of defenses) (*).
- 7) I would encourage you with kind words. I would console you with the speech from my lips! (little hope for the future) (*).

This description classifies in a significant way the old insight regarding the processing of the internal speech of the depressed. It may be important that nowadays such internal speech is also linked to neuropsychology.

Current treatments of depression certainly fall under many labels. The rational-emotive learning therapy, gestalt therapy, reality therapy, logotherapy, medical treatment, or even psychoanalysis and spiritual healing tell us surprisingly little about the caretaker's "official" school of thought. The analyses of videotaped therapy sessions strongly point to this [30]. However, depression therapy's four sections and the seven active elements of a psychotherapist's actions can be specified in a 7x4 form in the following way:

A) The language used:

- Shared concepts or form of expression through which the sufferer and the therapist understand each other.
- Shared concepts or form of expression through which the therapist can communicate with other experts about the progress and results of the therapy.

B) Discovery

- New insights, reshaping and procedures
- Mental activity, from which insight, reshaping or other such discoveries come.

C) Structure:

- The therapist and patient's meeting places, meeting situations, and meeting times.
- The theoretical basis, classification method or the like of a therapist's actions.

D) Mood:

- Opportunities to progress in the internal actions between the therapist and the client.
- Operational and confronted values, limits of actions and the like.

- 1) Unconditional and respectful attitude: For instance, taking

respect into account in the realization of the initial interview.

- 2) Empathy: For example, dealing with transference, i.e. the transfer of feelings felt toward a person.
- 3) Acknowledgement of realities and limits: For instance, the so-called dynamic and cognitive handling of problems and their limitations.
- 4) Striving for sincerity: For example, utilizing speech from different levels of the ego.
- 5) Setting for confrontation: For example, utilizing desensitisation or the so-called thought-stop practise.
- 6) Avoidance of games: During sessions, clients easily play, for example, the 'yes yes - but' game, in which excuses are made. For example, suggestions to increase exercise are often met with sentences such as 'yes, but there is this...' and a certain victory is gained from bewildering the person who made the suggestion. This is one of the so-called Berne's games that was handled in therapy sessions as early as the 1950s.
- 7) Striving for concreteness: For example, utilizing symptom control programs. In addition, depression therapy's general principles once again manifest a functioning 7-part classification:

1. In the handling of individual beliefs (*) the attempt is to create an atmosphere of understanding.
2. A psychotherapist's main visible forms of action (*) are asking, nodding, explaining and commenting.
3. The more difficult (*) the depression or self-destructive effort, the more active the carers.
4. Judgmental/ stigmatizing (*) utterances are minimized.
5. Interpretative utterances are minimized, so that trust is not lost in the beginning (*).
6. Utterances intended as means of adjustment, such as 'cheer up' are terrible suggestions to a depressed person. They are not to be presented.
7. In the treatment combining physical well-being with psychotherapy, it is clarified that depression essentially includes bleak thought structures and the functions of a depressed body [31]. Through the emotions and bodily sensations, they form a stressful situation (*), in which bleak thought structures affect depressed bodily functions and vice versa. The vicious circle in question is the following:

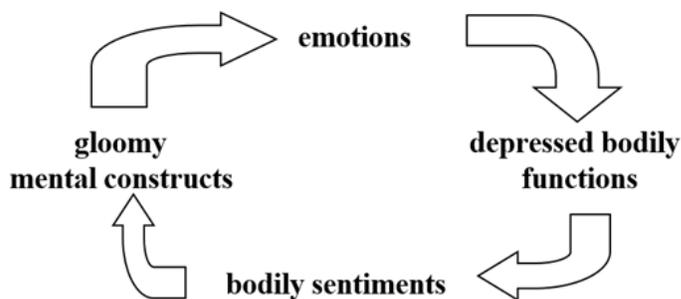


Figure 3: The vicious circle in depression.

In treating depression, the vicious circle is slowed down with medication regarding the bodily functions, and with psychological means regarding the depressed thought structures. It is also significant that the vicious circle in question operates in the case of rational stress (*) in the following way: assistance event → economic plan → financial resources → spent money → assistance event. Therefore, a bleak assistance event, in which the one who assisted or the one paying for the assistance feels "pointlessness" in the beginning, and this may deprive financial resources from another assistance attempt, that nonetheless is acutely needed.

The psychotherapy of depression also manifests much of the content of the 7x4 field. The first example of classification is this list of problems compiled in co-operation with a sufferer (* situations relating to the handling of mutual issues) about problematic symptoms, life situations, thoughts and feelings of hopelessness.

Human relations (*): Difficulty in accepting the break-up of a romantic relationship, difficulty in surviving alone (*) from the break-up and difficulty in finding a satisfactory intimate relationship.

Bodily functions & exercise/movement (*): Stressfulness of required daily mobility (*), inability in almost any activity and diminished sensations of pleasure in the body.

Thinking and immediate survival (*Subcategory of loneliness: lack of practical support from immediate surroundings that could be given for treatments): 'The inability to express myself is horrible', difficulty in expressing one's wishes and the mulling over of the same thoughts.

Values and worldviews (*): Feelings of inferiority and worthlessness as a human being, 'I am a bad mother' and 'no one likes me'.

Depression therapy also encourages the assessment of the proposed therapy model through certain questions and proposes alternative models of operation to replace bleakness (*). Especially Gestalt therapists explain many shaping phenomena. Also, the directing of thoughts to a positive future (*) is crucial, because then extreme hopelessness, i.e. losses (*), are dealt with as soon as possible, thus enhancing authoritativeness.

The therapist's level of directiveness, weekly issues, homework and feedback queries are parts of a plan in which the cognitive therapist deals with the object mode as well as the metacognitive mode with the language of the client, and the transaction analyst handles the adult-child system. In any case, the sufferer's independence (*), unambiguous rationality (*) and experiences of success (*) are central issues to be taken into consideration.

The cognition and consistent monitoring of distorted and bleak thoughts is connected to possibilities of avoidance on the part of the depressed (*). At this time, one seeks reasons for depression

and ignores the thoughts immediately related to the depression. Thus, we encounter the following metaphor: "When the fire brigade arrives, what takes priority - putting out the flames or finding out who started the fire?". Furthermore, several therapy sessions are spent teaching that it is possible to think about thinking. It may be significant that this is also the special area of NLP therapy. The most significant automatic but adjustable thought distortions are models of rational and worldview activity (*), which therapy researchers deal with. For example, Beck has found a model *All or nothing* [32], manifested in the exclamation 'Because I did not fully succeed, it makes no sense to try anymore.' His other findings include *overgeneralization* [33]: 'Because I had a setback, I am a wholly failed human being and certainly not someone who has committed only one mistake.' *Self-blame* [32]: 'Everything that goes wrong here is probably my fault.' *Hasty, crippling conclusions* [32] are the following: "I can tell by the tones of their voices that they will abandon me.", and *Catastrophe thinking* [32] means 'No point in trying because even worse things are coming.'

Other researchers have found the following: *I must-thinking* [34]: 'I must do this so that at least someone could love me.' *Overstating and minimization* [35]: 'My own failures are greater than those of others, and my successes smaller than those of others.' *The invalidation of positive aspects* [24]: 'As a whole, the successful experience is examined only in light of the one negative aspect, somehow staring at it.' *Automatic reduction of worth* [37]: 'She is just trying to be polite; it is part of her job.' *Emotion-focused reasoning* [38]: 'I feel guilt - I must have done something wrong.'

These harmful models discovered by researchers are found through the sufferer's own examples.

Also, an action model (*), combining issues, is important in every therapy. For example, the sufferer is asked to describe unpleasant feelings and situations connected to them, and these are written on a large piece of paper. Then dark thoughts are observed and connected to feelings by drawing arrows between sentences.

Once the sufferer can identify and correct immediate and automatic negative thoughts related to situations of depression, we can move on to the so-called *dysfunctional basic assumptions* [32]. They characteristically include the forming of obstacles, development of unnecessary anxiety and inadequate observations of reality - all of which are shared challenges among different approaches to therapy. For example, the belief "one must be strong and capable" displaces the essential aspect of vulnerability belonging to man. Also, changes in circumstances (*) are disregarded along with unnecessary extreme feelings. Therefore, depression and despair are more likely outcomes than sadness and grief. In addition, dysfunctionality manifests often without words and it does not diminish in solitude (*) or through one's own means. The following contain specifications of dysfunctionality:

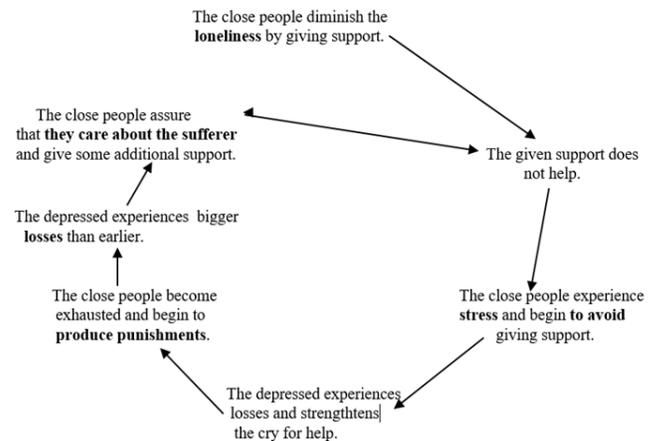
- 1) There is hope for acceptance, respect, love and the like, but the feeling is that the needs for security or care cannot be dealt with when lonely (*), and they cannot even be expressed.

- 2) Overambitious norms of achievement (*) confuse one's goals. For example, the following thought structure: "I must always carry out my work so well that everyone respects me, or otherwise I am insignificant or worthless", would be the following in the non-dysfunctional form: "No matter how well I perform my duties, everyone's appreciation is not guaranteed. "I can accept that one can only slightly influence the judgment of others".
- 3) While attending to the needs of others, one strives to cope (*) alone infinitely. For example, when reminded of childhood, that "one had to always please parents," the transference situation of pleasing is a stress (*) where the transfer of emotions brings continuous strain.
- 4) Holistic self-assessments such as stupid, childish or some diagnostic term one has heard reflect irrational thoughts of punishment (*), of which we have the following examples: "When I feel poorly, I get more rights and power to punish (*)", or "all those who try to love stupid me shall be punished" or "The Hell I know is better than the heaven I don't".
- 5) Human relations games that take the form of a vicious circle become apparent [39]. For example, being lonely (*) relates to the square avoidances / human relations, (*) i.e. a certain human relations game where attention, empathy and the like that the depressed receives strengthens depression. This also illustrates depression treatment's special point of view. Empathy is often considered a natural part of treatment, but communality is more complicated here than is assumed.

criteria of action, which they wish to maintain. We then encounter a situation known in the history of science as "only insiders are allowed to speak". What is then present is the square avoidances / rational activity, which clarifies the section 'the abuse possibilities of power'.

Different labels are used for the specifications for circular models (*), but an essential point of origin is the supporting role of close relatives (*) [40]. The operation of this vicious circle contains elements that share the following with the 7x4 field (Figure 8):

Figure 4: The vicious circle of close relatives.



These sections can be placed in the following areas marked with numbered stars (Table 4):

Table 4: Cornerstones of Mental Health.

Effectors:	A Human relations	B Bodily functions	C Rational functions	D View of Life
1) Lonelinesses				1*
2) Models				2*
3) Stresses				3*
4) Punishments etc.				4*
5) Losses				
6) Avoidances				5*
7) Changes				

Here, as well as in the previous placings in the field, we find a problem that can be described with a comment from part one: "When a person feels that their needs for safety or care are not met and cannot really be expressed, it is not a question of loneliness in the sense of worldview, but a misunderstanding or the like". The situation is similar to the scoring of projected test answers. There, the consensus among classifiers improves when scoring, i.e. placing answers into certain boxes, is studied. Equally, there are instructions for specifying the 7x4 field, which take into account Carnap's principle from philosophy - "each can make their language their own" - and that different mental health workers have many concepts that can be understood in the same way. That is, those handling depression have their own premises and

The mind's internal circular model (*) [41] is also significant, as it contains an unconscious main vicious circle and a conscious attempt to conceptualize (What am I now?) or an adjustment method (*). In addition, it is related to an enforcement circle sidetrack (I have to, I have to!) in the following way:

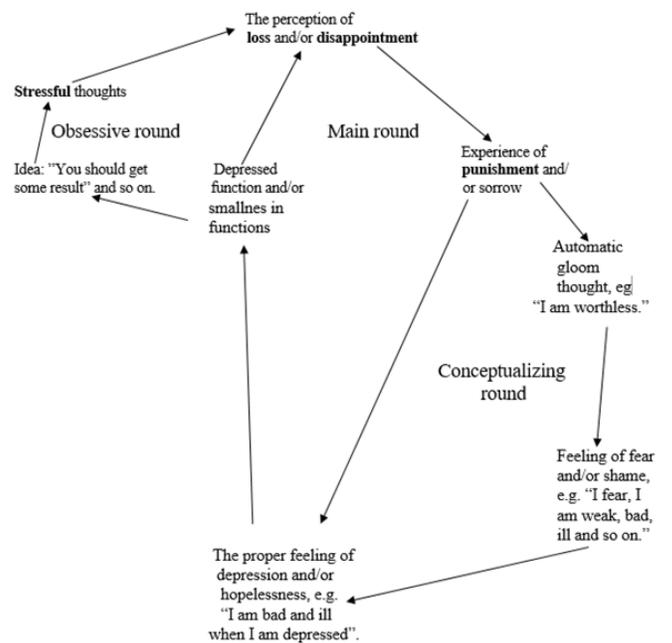


Figure 5: The enforcement circle sidetrack (I have to, I have to!).

The acknowledgement of the dysfunctionality in these vicious circles through one's own examples is often a necessary prerequisite in the slowing down of other vicious circles. This is because the depressed person often deals with a large chunk all at once that deepens depression when left unstructured.

What is significant in these charts describing vicious circles is that although they are necessary from the perspective of treatment, they appear as complexities to the depressed and thus as new stress situations (*) that easily evoke a bleak thought like this: 'I fail even at this because I don't understand such figures'. This vicious circularity in the essence of depression and in the social surroundings of the depressed person brings out the following thesis: The core of the problem field of the depressed person cannot be understood by anyone else, though one can get close to it. It is still possible to help. Somehow there needs to be a slowing down of the vicious circle called general — specific — simple — general [42]: Person A makes a claim about the general principle regarding realising treatment. Then person B refutes this principle, calling for specifications. When A then presents specifications, the presentation becomes too complicated, and we must return to the general level.

The above points to the following theory: When every square of the 7x4 grid is taken into practice in the treatment of depression, we reach a new stage in the treatment of this big problem.

Monitoring Depression

In tests and interviews measuring depression, the contents of questions often reflect the seven classes of factors. For example, the short (lyhyt) mapping (kartoittava) depression (D) scale (asteikko) (LKDA) used in Finland has seven questions and, at the same time, parts of the 7x4 classification. Also, 20 segments of the more recent CES-D scale (Center for Epidemiologic Studies Depression Scale) [31] can be easily similarly classified. An important example is provided by a study [43], in which the depression of navy freshmen was monitored with tests that measured loneliness (*) (Loneliness Scale, RULS), models (*) (Sense of Belonging Inventory, SOB), stresses (*) (Perceived Stress Scale, PSS), losses (*) (List of Threatening Experiences, LTE), coping mechanisms (*) (Coping Inventory, CISS) and changes (*) (Global Assessment of Functioning, GAF). Results with good validity were gained precisely by these tests.

Measuring depression with the 7x4 as its basis also clarifies the following obscurity: The positive views of the patient about the received treatment correlate very little with the success of the treatment [44]. It could be that the mere feeling of loneliness (*), "no one knows what I feel", is the central aspect in the patient's mind when assessing the treatment, and so the question of whether the symptoms of depression have receded is left hidden in the questionnaires about treatment satisfaction.

Conclusions

In the handling of depression, also in regard to forming its big

picture, we encounter at least those parts of the 7x4 field that have been described above. It fits the following: New data about depression fits the old when utilising the boxes in the following way: In the development of cognitive psychotherapy J. Young has published an 18-box classification on "maladaptive schemas" [45], in which factors are described in the same manner as in Berne's transaction-analytical, 9-box models (Parent-Adult-Child and their clarifications) already in the 1960s. In these comparisons, we can utilise similar procedures as in the discovery of chemical elements. Indeed, it features an agreed theoretical framework - the periodic table of elements - that guides research. The 7x4 field works as the framework for depression therapy.

The important thing is this: When treating depression involves many complex aspects, all of them must be taken into account, and the 7x4 framework is a specific tool here.

What is significant is also that similar classifications as in the 7x4 field are already in use:

In Finland, Jarmo Kontunen has developed the so-called IPT (interpersonal) therapy [46]. In it, we always focus on one of the four problem fields: Lack of human relations (human relations, loneliness) role conflicts (human relations, stress) unfinished grief work (losses) and changes in roles (human relations, changes). When we then consider whether physical exercise helps cure depression or only produces muscular, depressed people, it is important that we define physical exercise as a certain type of cornerstone, not as a factor.

Research on the interaction between the mind and brain also reveals commonalities with the 7x4 field. For example, the psychoanalyst J. Lehtonen has described the so-called matrix of the mind [47] in a way that reveals the following entities of activity:

- A. Receptive sensory part. (Human relations)
- B. Executive motoric part. (Physical exercise and mobility)
- X. A broad-ranging nerve web composed of different parts and functions of both the mind and the brain, which sustains the integration of brain functions into a whole and maintains an integrated consciousness. (Rational activity)
- Δ. Experiential part composed of basic feelings of satisfaction. (Irrational activity).

These main sections include changes in interactions and bodily states.

Examples of classifications include J. Cunha's "four types of depression": A) Situational depression, B) Biological depression, C) Psychological depression and D) Existential depression [48]. These refer to the cornerstones of mental health. Then there is N. Schimelpflening's "7 most common Types of Depression" [49]. These refer to causal factors.

In addition, the following is important: The schools of thought dealing with depression resemble political parties or church congregations that aim for the common good, but "only our

classifications are correct," and furthermore, depression is handled by many in positions of power but with little expertise. It is also then possible that the 7x4 field has useful application areas as it allows theories and thought structures to be brought together into an integrated whole. When we also consider the conformity discovered by George Miller already in the 1950s [50], that the limit of the work memory of human beings is roughly seven areas, and also that ancient Greek civilization consisted of a A) theatre B) stadion C) gymnasium and D) temple [51], then the classification can reach a nearly universal status. Consequently, the 7x4 field can be used in the treatment of fears, in addition to observing depression [6]. And yet: It must also be remembered that in the modern computer world, new research information is constantly emerging on the causes and consequences of depression, which fits perfectly into the squares of the 7x4 field.

By making use of the squares of the 7x4 field, also preventive mental health work could gain a more robust scientific basis, and practical work could be defined with functional points of emphasis. Currently, anticipatory mental health work in practice surprisingly often consists only of trying to get citizens to seek treatment (early intervention), and an organised tackling of causes is nearly entirely missing. The same is indicated in the suggestions by Felicia Huppert from Cambridge University that are explained by Jussi Valtonen in his article 'How to Make Better Psychology?' in the Finnish journal *Psykologia* [52].

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