

The Crematory Oven System, Economic Depression and Associated Societal Problems

Florent Pirof*

***Correspondence:**

Florent Pirof, Independent Researcher, Valbonne, France.

Received: 14 Apr 2022; **Accepted:** 07 May 2022; **Published:** 12 May 2022

Independent Researcher, Valbonne, France.

Citation: Florent Pirof. The Crematory Oven System, Economic Depression and Associated Societal Problems. J Biotechnology App. 2022; 1(2); 1-3.

Dear Editor

The economic depression in any country may be fostered by the “input” of crematory ovens motivated by the pure egoistical will to denounce other peoples and kill them for the purposes of taking their social space in the economic planification.

The development of social welfare creates this process, especially as the government may have defined resources in a certain way, “allocation” somehow, even with caloric calculations.

The possibility to successfully denounce other peoples and get them cremated, with also the arguing that it also is to recycle resources by turning them into electricity / bombs, establishes a collective insecurity that depresses the society progressively. The individual obedience and lack of innovative spirit is the definitive result, it produces a strong economic depression. There is also a secondary effect of the monitoring of people by other people, one near each other in principle, somehow (that the author usually resumes as “peronism” “because people spend their time on the perron, in the middle of doors, to eavesdrop onto each other”) from the incentive to get the indications to denounce to the “social police” that creates the appearance of a thinly weaved society, of social solidarity, while it is in fact the contrary.

The “input” of the Soviet system (nevertheless initially inspired by the Soviet discovery of Birkenau) could cause a more massive damage which is compensated by the higher difficulty to set up nuclear reactors and tunnel uranium mines.

The argument of the crematory oven / reactor as recycler of the pollution incorporated by the individual over time (“pollution” here meaning alpha emitters, of course) is also mostly destroyed by the definitive low efficiency of crematory ovens / reactors for

recycling of alpha emitters. So long as human flesh or blood (or any species’ flesh or blood, for that matter) is mixed with alpha emitters of an antisqueezed shape [1],

- not only the initial neutron capture is made more difficult by the flesh / blood filling up quite precisely the shurikens, requesting more energy for the neutron to fit in,

- but in addition to that, once neutron capture is done, the remaining blood / flesh component also causes a supplementary issue for the neutron fission.

Sodium power, maximum neutron acceleration for facilitating the neutron capture, seems to be the answer but it also facilitates full traversing by the neutron of the antisqueezed atom i.e. immediate fission and a chain reaction causing explosion of the crematory oven.

The process in which In Hospitals, small syringues are used to collect a Maximum of alpha emitters and a Minimum of human flesh and blood (by taking in the foot, where gravity already separated efficiently usually) is the only one in which economic efficiency can be really reached. If you ask the author on the economic value in subcritical nuclear cores of the plutonium 239 from crematory ovens that a separate innocent person may magnet-harvest, he’ll reply you 40% of the normal plutonium.

The argument on the economic depression is reinforced by the following fact: the first nuclear explosions were achieved in 1928 in Ceuta and Melilla. The first was it seems an accident, before militarization. Certainly did someone separately try the use of the bodies of victims to retrieve the enriched uranium scattered on them, and this pattern resonates very much with the economic depression the next year. As simply the good news that triggered the economic development in the early 1920s (and were clearly linked by Fed

economists to an associated over-emission of money through patterns shown by Murray Rothbard [2], initially associated with the presupposed of the findings of the Poincaré-Einstein-Planck equation in 1920) were for the first time contradicted by the fact some people could simply kill a lot of contaminated people and “keep on doing the war” and still free markets expressed the moral depression resulting. Clearly had markets been propped up by the Federal Reserve in the perspective of new colonial / liberation war (a renewal of the attempts against the USSR) that would open new markets but finding out soldiers and random people around could be reconverted into bombs led to the crash.

The dollar used as criticism unit represents also a curiosity, some would say the K used as competitor was chosen for Keynes, who competed. This is a possibility.

Later Richard Nixon decided to float the dollar altogether with bombing with depleted uranium some country very eastern, to make sure the dollar will be always “more valuable than” some other country’s money. Indeed it seems the bet relied on the knowledge of the effects of the Earth's spin and the idea that from Vietnam all of Eurasia would be progressively contaminated by the massive amounts of depleted uranium. He arranged an alliance with Communist China, shielded by the Earth's spin, at the same time.

There is a secondary question on Bernard Madoff. The Ponzi scheme seems to have been based on an actual bet with, for instance, soldiers’ bodies, US Army crematory ovens and an encouragement to invest in the defense industry to secure the bet, altogether with the belief in the propaganda, coming from foreign countries where the idea it is more efficient for the yield to use crematory ovens encroached, that indeed it is. The defense industry investments he gathered serving to secure depleted uranium weapons. It may also have been something more colonial than the internal system within the US Army supposed above.

Besides the system with crematory ovens / reactors also encourages sin, as in the perspective of the later recycling by crematory ovens / reactors a number of individuals can consider that the alpha emitters from pollution are simply to be regularly diverted into some individuals in a slow or rapid “lynching” to cover their own flaws, just somehow inferior. It remains that there seems to be a pattern in which, for instance, in brothels, the ejaculation will not be really liberative of the alpha emitters and a first confirmation is in the glioblastoma cases [3] for instance where even if all the soldiers went within South Vietnamese / Thai brothels later to seek the fellatio of the prostitute, the top of the brain at least could not be delivered for the perverse fixation gets some alpha emitters to encroach. And they kill in a delayed way. Another confirmation is in the logo of the chain Al Jazeera with the black dots at the bottom and the fundamental finding of Osama Bin Laden’s pornographic stash. This is related to the organized endogamy of the Muslim social organization in which love is usually not the driver of sexual relations, a top ruler showing paradoxically his sexual loneliness this way.

The process with all the patterns of alcoholism, hypersexuality, painkiller abuse, for instance (see [4]) used to later cremate the individual, in a slow lynching process, is another example of the above in a theocratic society, for instance (the USSR also campaigned against alcoholism during some periods). The “crematory oven against sinners” even may encourage sin in the indirect effect of the societal party around the fire-of-humans, its destruction or natural accident, and contamination while the partygoers were eating meat (see [5]), facilitating particularly the encroaching of alpha emitters within themselves, fostering the emergence of them as new sinning group.

There certainly exists a group of people thinking that the use of humans as neutron moderator in crematory ovens or reactors creates in the fallout a compensating soil enrichment ensuring better vegetal growth, from calcinated human blood and flesh. Observations of Chernobyl aftereffects and of other areas with crematory oven fallout simply show a transfer of the colour into the vegetation (browning or reddening) altogether with depletion of the vegetal quality. The fertilization theorem is entirely hollow. Skogskyrkogården in Stockholm allows another demonstration: trees do not deploy branches and quickly rise but remain thin, trying clearly to escape the corpses. The case of the volcanic crater in which humans were thrown alive by the Huns near Nice [6] also shows the same result, as the blood and flesh-stained lava lake remains have stayed almost empty of vegetation more than 1500 years after the event. In areas fallouted by Soviet Union “retchlagmash” (made with more scientific cutting of the flesh, and compressed, somehow more energy yielding (the 40% above is an average, crematory oven plutonium could be given a 33% and retchlagmash 45%), the weeds proliferate on the soil (itself yellow-to-reddish) from the bystander effect with a yellow-reddish colour, outputting large wastelands that agriculture cannot retrieve. From the plains of Kazakhstan in the area of the Semipalatinsk fallout to the experimental nuclear research pit in Leningrad/St Petersburg, there are many examples to support that argument. In addition to what the particular harshness of the deformities from the Semipalatinsk nuclear testing indicate a transfer of the human blood and flesh into the fallouted causing systematical “flesh additions” along with the birth defects. This explains for instance the large heads with flaps of flesh that bend out and cover sometimes the eyes, and the reproduction of the elephant foot pattern.

Lastly, regarding the plan in Communist China to turn uranium-rich hills of the Western Provinces into flat farm lands, whereas it may be possible that some yield of poor agricultural products (e.g. lentils) may be achieved on the soils cleared with the lives of millions of humans, their sweat, the later scattering in a very large area of the plutonium and its blood and flesh component when the warheads will have been fired or the nuclear cores using the retchlagmash exploded, shall create overall a loss of value (as compared with the limited superficialities gained through the death camp processes).

The flesh and blood component around the actinides also makes even magnet harvesting of the remaining actinides after the explosion of the warhead more difficult, as it can keep fission products emitting in beta- sticking to the actinides, reducing the efficiency of the magnets (whereas without the flesh and blood, the fission products are more likely to fall off, allowing normal magnet harvesting of the remaining actinides – flesh is especially sticky, blood also but in a less acute way).

References

1. Pirot F, Fissile vs. Fertile Atoms Renamed Squeezed State vs. Anti-squeezed States, Why Uranium, Thorium Etc are Invisible in Star Spectrometry Data, and a Return on Human Behaviour, Cultural Insecurity Defined as Anti-squeezed Behaviour, Linked to Brain Trauma. *International Journal of Physics*. 2020; 8: 108-113.
2. Auburn AL. *America's Great Depression*, Murray Rothbard, 5th Edition, ed. L. von Mises Institute. 1963.
3. Pirot F. Glioblastoma in Vietnam War veterans and DU: a major case of brain contamination through inhalation—and general lessons of depleted uranium studies and similar issues for nephrology. *International Journal of Clinical Nephrology*. 2021; 3: 1-3.
4. Pirot F. Alpha-emitting nanoparticles and the Warburg Effect, skin diseases, eating disorders, musculoskeletal disorders, alcoholism, cigarette, hypersexuality and neurofibromatosis type 1. *Research Journal of Pharmacology and Pharmacy*. 2021; 5: 11.
5. Pirot F. “Spitting as traditional medicine” – why alpha-emitting nanoparticulates make spitting an unfortunate but significant contribution to health. *International Journal of Traditional and Complementary Medicine*. 2021; 6: 33.
6. Pirot, F. Paleontology vs. Archaeology in the French Riviera volcanism: crystallized Permian animals and dinosaur skeletons in andesitic rocks, and human remains from the medieval times. *International Journal of Archaeological Research*, 2021, 2:7.